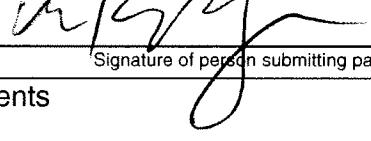


**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/630,279 : Confirmation No.: 9701  
 Applicant : ROBESON ET AL.  
 Filed : JULY 29, 2003  
 For : Photovoltaic Devices Comprising Layer(s) Of Electroactive Organics  
       Dissolved In High Tg Polymers  
 Art Unit : 1753  
 Examiner : FICK, ANTHONY D.  
 Docket No. : 06359 USA  
 Customer No. : 23543

**AMENDMENT AFTER FINAL REJECTION AND REQUEST FOR RECONSIDERATION**

<input type="checkbox"/> <b>CERTIFICATE OF FACSIMILE TRANSMISSION</b>  I CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.  <hr style="margin-top: 10px;"/> PTO Fax No.	<input type="checkbox"/> <b>CERTIFICATE OF MAILING</b>  I CERTIFY THAT THIS PAPER (ALONG WITH ANY PAPER REFERRED TO AS BEING ATTACHED OR ENCLOSED) IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE WITH SUFFICIENT POSTAGE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO:  COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450	<input checked="" type="checkbox"/> <b>CERTIFICATE OF ELECTRONIC FILING TRANSMISSION</b>  I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING ELECTRONICALLY TRANSMITTED TO THE UNITED STATES PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.
<u>Michael K. Boyer</u> <small>Type or print name of person submitting paper)</small>  <small>Signature of person submitting paper</small>		
		09/14/2007 <small>Date</small>

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

The following is responsive to the Office Action dated May 14, 2006:

- A *One Month* extension of time is requested and authorization to charge the Account of assignee is provided in an enclosed form.
- Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- Remarks/Arguments** begin on page 7 of this paper.